. DEPT-01 RECORDING \$23.5 T\$0014 TRAN 5522 06/04/96 09:03:00

47265 + JW #-96-419318

COOK COUNTY RECORDER

41240011899070

FOR THE PLOYECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECOUDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto FREDDIE M MITCHELL, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the MAY 25, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94-516533, Book No., Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 9 IN BLOCK 8 IN IRA HOLME'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 3/NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1891 AS DOCUMENT NO. 14388565, IN COCK COUNTY ILLINOIS.

9020 KINGSTON AVE, CHICAGO IL 60617 PIN #: 26-06-123-027

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 20, 1996.

HOUSEHOLD FINANCE, CORPORATION III

A L. HANSEN-Vice President

96419318 23 EA

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

. 1.

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MAY 20,

Public

This release prepared by:

Address:

JUANITA CUYTON

577 Lamont Rd

60126 Elmhurst, Il

OFFICIAL SEAL JUANITA GUYTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-98

9020 S KINGSTON AVE

FREDDIE M MITCHELL

Cook County Clark's Office HOUSEHOLD FINANCE CORPORATION III MAIL ADDRESS OF PROPERTY MITCHELL 9020 KINGSTON AVE CHICAGO IL 60617 Σ FREDDIE

81261136

Release Deed