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96419346

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
T#0014 TRAN 5550 06/04/96 09:38:00
#7294 : JW *-96-419346
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 3645728
COUNTY OF COOK) Investor No. 450

RELEASE OF MORTGAGE

Property Address: 8302 SOUTH LARAMIE, BURBANK, IL 60459

THIS CERTIFIES THAT a certain Mortgage executed by DANIEL G. MCCAFFERTY AND MAUREEN A. MCCAFFERTY, HUSBAND AND WIFE, as Borrower(s), to UNITED CAPITAL CORPORATION, as Lender, dated DECEMBER 13, 1993, securing the payment of the Note described therein, for the sum of NINETY THREE THOUSAND AND NO/100 DOLLARS (\$93,000.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 03057306, on DECEMBER 22, 1993, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 19-33-325-021

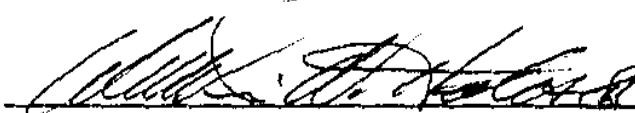
SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 9, 1996.

CROSSLAND MORTGAGE CORP.

By:


WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:


VICKIE L. ROPEK, ASSISTANT SECRETARY

CXS/MAY9.C/0011P

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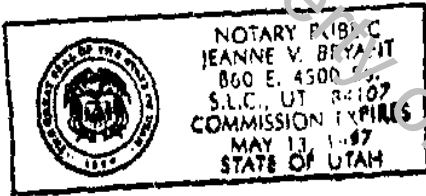
Property of Cook County Clerk's Office

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CMC Loan No. 3645728

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Jeanne V Bryant
NOTARY PUBLIC CXS/MAY9.C/0011P



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CMC Loan No. 3645728

EXHIBIT "A"

LOT 2 IN SCOTTSDALE GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE EAST 169.27 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1956 AS DOCUMENT NUMBER 1702070, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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