UNOFFICIAL COPY 96419363

Prepared By:	
Mortgage New Inc. 24275 Northwestern Highway Suite 200	
Southfield, Michigan 48075	. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 5562 06/04/96 09:53:00
and When Recorded Hail To	• \$7311 \$ JW *-96-419363 • COOK COUNTY RECORDER
Mortgage Now Inc. 24275 Northwestern Highway Suite 200	. COOK COUNTY RECORDER
Southfield, Michigan 48075	E ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignm	ent of Real Estate Mortgage
CVA.	
MVB Mortgage Corporation 24370 No	hereby grants, assigns and transfers to orthwestern Highway Suite 100 Southfield,
Michigan 48075 all the rights, title and interest of Real Estate Mortgage dated 3,8/19	of undersigned in and to that certain 96 and executed by AQUILINO MORENO SINGLE, NEVER
to Mortgage Now Inc.	MARRIED and ELFEGA SALAZAR SINGLE NEVER MARRIED
a corporation organized under the and whose principal place of business	wws of The State of Michigan se is 24275 Northwestern Highway Suits 200 Southfield, Michigan 48075
and recorded in Book\Volume No.	page(3) as Document No 6-184937
(See Reverse for Legal Description)	LLINGIS described in hereafter as follows: 5616 SOUTH ARTESIAN AVE CHICAGO, 11 60629
	rein described or referred to, the money interest, and all rights accrued under
STATE OF MICHIGAN COUNTY OF OAKLAND	MORTGIGE NOW Inc
On MAY 6, 1996 before (Date of Execution)	9,5c.
me, the undersigned a Notary Public County and State, personally appears	in and for said de DEBORAH S. GELLER
known to me to be the Vice President of the corporation herein which exe instrument, that the seal affixed to is the corporate seal of said corpo instrument was signed and sealed corporation pursuant to its by-law of its Board of Directors and that he said instrument to be the free act corporation. Notary Public Oakland counterncy HOPK	cuted the within By: Deborah S. Geller said instrument Its: Vice President ration: that said on behalf of said s or a resolution Witness Kryssborgh X e\she acknowledges and deed of said Witness Pat Sroka
My Commission Expires My Commission Expires	una 11, 2009

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Described as follows

THE SOUTH 20 FEET 10 INCHUSOF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHERS' GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/20F THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS. County Clerk's Office

TAX ID # 19-13-210-022-0000