

# UNOFFICIAL COPY

## STATE OF ILLINOIS UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

### INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 6" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

West Side Affordable Housing  
Limited Partnership  
c/o The Shaw Company  
Sears Tower, Suite 325  
Chicago, Illinois 60606-6404

American National Bank and Trust  
Company of Chicago  
33 North LaSalle Street  
Chicago, Illinois 60690  
Attn: Real Estate Division

DEPT-01 RECORDING 527.50  
TRAN 9896 06/04/96 09:46:00  
LF # - 76 - 420479  
COOK COUNTY RECORDER

95420479

This Statement refers to original Financing Statement No.

95 011257

Date filed: September 7, 19 95

Filed with Recorder's Office of Cook County

- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below.
- To show the Debtor's new address as indicated below.
- As set forth below.

See revised Exhibit A attached hereto and made a part hereof.

See attached signature page

(Debtor)

See attached signature page

(Secured Party)

(Signature of Debtor, if required)

Dated: \_\_\_\_\_, 19 \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

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## EXHIBIT A

### HOMAN SQUARE, PHASE TWO, SECTION ONE

LOTS 10 TO 22, BOTH INCLUSIVE, LOTS 25 TO 40, BOTH INCLUSIVE, LOTS 42 TO 45, BOTH INCLUSIVE, IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY IN BLOCK 10 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAIL ROAD, RECORDED JUNE 23, 1899 AS DOCUMENT NUMBER 2837304 IN THE RECORDER'S OFFICE RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644 ALL IN COOK COUNTY, ILLINOIS.

Tax Parcel Index Nos.: 16-14-413-003

### HOMAN SQUARE, PHASE TWO, SECTION TWO

LOTS 1 TO 16, BOTH INCLUSIVE, IN HOMAN SQUARE PHASE TWO, SECTION TWO, BEING A RESUBDIVISION OF LOTS 1 THROUGH 24, INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY IN BLOCK 11 OF E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492645, ALL IN COOK COUNTY, ILLINOIS.

Tax Parcel Index Nos.: 16-14-414-001  
16-14-414-023

95492645

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