

UNOFFICIAL COPY

94-0878

SHERIFF'S DEED

96420620

(Judicial Sale) EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED

BY: [Signature]
DATE: 5-31-96

DEPT-01 RECORDING \$23.00
T5666 TRAN 2162 06/04/96 10:26:00
12194 + JPI # -96-420620
COOK COUNTY RECORDER

REPRESENTATIVE
Sheriff's Sale No. 950642

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on April 28, 1995, in Case No. 94 CH 10984, entitled ITT Residential Capital Servicing Corporation f/k/a ITT Residential Capital Corporation vs. Michael A. Hawkins a/k/a Michael Hawkins; Kimberly Hawkins; United States of America, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 19, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 836 IN HAZELCREST HIGHLANDS 21ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3518 BIRCHWOOD, HAZELCREST, ILLINOIS 60429.

PERMANENT INDEX NUMBER 28-26-205-039

DATED this _____ day of NOV 29 1995, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: [Signature]
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE [Signature]
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing

IMPRESS
SEAL

Box 254

23 [Signature]

96420620

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12-15-100

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HERE

instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

OFFICIAL SEAL
ADA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN 14, 1998

Given under my hand and official seal, this
_____ day of NOV 29, 1995, 19____.

Commission expires

Ada Pacheco
Notary Public

_____, 19____.

Address of Property:

3518 Birchwood, Hazelcrest, Illinois 60429

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson Blvd., Room 2200

Chicago, IL 60604

FHA# 131-5565833-703

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #234

96420620

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