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LOAN #5645651 94-1018

ASSIGNMENT OF REAL ESTATE MORTGAGE

· DEAT-OF RECORDING

7\$7777 7548 3743 86704

\$9652 \$ JL #-96

For value received, BANCSOSTON MORTGAGE CORPORATION hereby sells, aseigns and transfers to FIRST NATIONAL BANK OF BOSTON its successors and assigns, all right, title and interest in and to a certain mortgage executed by ANDRE L. MOBLEY AND SHIRLEY R. MOBLEY to MARGARETTEN & COMMANY, INC., dated JANUARY 10, recorded on JANUARY 12, 1990, State of Illinois, as Document No. 90020585, conveying: 1990, and

LOT 26 (EXCEPT THE NORTH 7.0 FEET) AND LOT 27 IN BLOCK 2 IN CALUMET BUSINESS CENTER FIRST ADDITION, BEING A SUBDIVISION OF CALUMET BUSINESS CENTER FIRST ADJUTION, BEING A SUBDIVISION OF THE EAST 5230 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 PRINCIPAL MERIDIAN IN COOK COUNTY LLITHOIS COMMONLY KNOWN OF SECTION 10, TOWNSHIP 36 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN TERRACE, DOLTON, ILLINOIS 60419. PERMANENT INDEX NUMBER 29-10-309-064

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions

IN WITNESS WHEREOF, the undersigned on Recuted by MATTHEW E. MCCRODDAN SSISTANT VICE PRESIDENT caused this instrument JAMES E. TAWNEY to be

d its Corporate Seal to be hereunto affixed. _, its ASSISTANT SECRETARY and attested . its

HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION JAMES E. TANNEY, ASST. SECRETARY

Matthew & Mulidle CORPORATION Actest:

Bux 254

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STATE OF FLORIDA SS.
COUNTY OF DUVAL

MELANIE J. MARSH Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MATTHEW E. MCCRODDAN AND JAMES E. TAWNEY ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectivelyof HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION ersonally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24TH day of



NCCTY Public in and for said State
My commission expires on _____

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

Common address of property:
15109 BEACHVIEW TERR
DOLTON IL 60419

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