LOAN #263592-6 95-2420 Figura

DEFI-0: RECOPDING

\$23,00

ASSIGNMENT OF REAL ESTATE MORTGA



. T\$7777 TRAN 3743 05/04/96 08:36:00

For value received, BANCBOSTON MORTGAGE CORPORATION hereby sells, astigns and transfers to FIRST NATIONAL BANK OF BOSTON its successors and assigns, all right, title and interest in and to a certain mortgage executed by JUANITA S. HAWKINS AND FRED HAWKINS to BANK UNITED OF TEXAS, FCB, dated SEPTEMBER 23, 1992, and recorded on SEPTEMBER 24, 1992, State of Illinois, as Document No. 92711132, conveying:

LOT TWENTY-EIGHT (28) IN BLOCK ONE (1) IN F.A. HILL'S BOULEVARD ADDITION, BEING A SUPPLYISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 155 N. LOCKWOOD AVENUE, CHICAGO, ILLINOIS 60644.

PERMANENT INDEX NUMBER 16-09-312-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned	on <u>MAY 24, 1996</u>
, has caused	this instrument to be
executed by MATTHEW E. McCRODDAN	its
ASSISTANT VICE PRESIDENT	and attested
by JAMES E. TAWNEY , its	ASSISTANT SECRETARY
and its Corporate Seal to be hereunto af	fixed.

HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE

CORPORATION

MATTHEW E. McCRODDAN, ASST. V.P.

Boy 25

en los

JAMES E. TAWNEY, ASST SECRETARY

96420674

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF FLORIDA SS.
COUNTY OF DUVAL

MELANIE J. MARSH Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MATTHEW E. MCCRODDAN AND JAMES E. TAWNEY ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectivelyof HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATIONpersonally known to me to be the same persons whose names are subscribed in the instrument, personally appeared foregoing before acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ______day of MAY . 10 96 . 0



Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

Cormon address of property:
155 N. LOCKWOOD AVENUE
CHICAGO, IL 60644

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