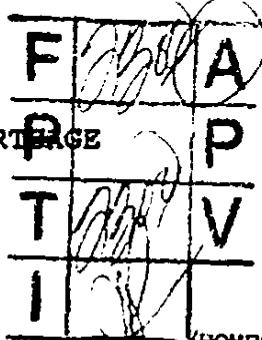


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96420675

LOAN #547673-1
95-2289

ASSIGNMENT OF
REAL ESTATE MORTGAGE



SEP 14 1996 RECORDING \$23.00
10/17/96 TRAN 3743 06/06/96 08:35:00
1996 JUL # - 96 - 420675
COOK COUNTY RECORDER

For value received, HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION hereby sells, assigns and transfers to FIRST NATIONAL BANK OF BOSTON its successors and assigns, all right, title and interest in and to a certain mortgage executed by GONZALO MERCADO, MARIA R. MERCADO, AND RAFAEL CABRERA to MARGARETTEN & COMPANY, INC., dated OCTOBER 4, 1989, and recorded on OCTOBER 17, 1989, State of Illinois, as Document No. 89492171, conveying.

LOT 17 IN BLOCK 3 IN DICKEY & BAKER'S NORTHWEST ADDITION TO CHICAGO A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2016 N. KILBOURN, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX NUMBER 13-34-127-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MAY 24, 1996, has caused this instrument to be executed by MATTHEW E. MCCRODDAN, its ASSISTANT VICE PRESIDENT and attested by JAMES E. TAWNEY, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION
By: Matthew E. McCroddan Attest: James E. Tawney
MATTHEW E. MCCRODDAN, ASST. V.P. JAMES E. TAWNEY, ASST. SECRETARY

Box 254



96420675

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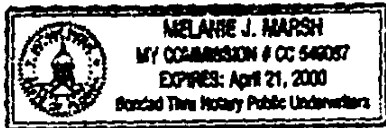
Property of Cook County Clerk's Office

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STATE OF FLORIDA)
 ss.)
COUNTY OF DUVAL)

I, MELANIE J. MARSH, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MATTHEW E. McCRODDAN AND JAMES E. TAWNEY, the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of HOME SIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORP. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24TH day of MAY, 19 96.



Melanie J. Marsh
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

Common address of property:
2016 N. KILBOURN
CHICAGO, IL 60639

964200775

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