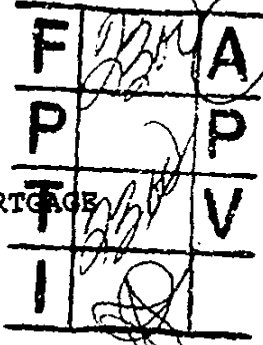


UNOFFICIAL COPY

96420676

LOAN #545499-1
95-2040



ASSIGNMENT OF
REAL ESTATE MORTGAGE

DEPT-01 RECORDING

\$23.00

147777 TRAN 3743 06/04/96 08:36:00

19655 JL *-96-420676

COOK COUNTY RECORDER

/HOMESIDE LENDING, INC. F/K/A
 For value received, BANCOSTON MORTGAGE CORPORATION hereby
 sells, assigns and transfers to FIRST NATIONAL BANK OF BOSTON its
 successors and assigns, all right, title and interest in and to a
 certain mortgage executed by ANTHONY KEITT AND JENNIFER KEITT to
 MARGARETTEN & COMPANY, INC., dated AUGUST 9, 1989, and recorded on
 AUGUST 11, 1989, State of Illinois, as Document No. 89372501,
 conveying:

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 215 IN MAYWOOD,
 BEING A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39
 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS. COMMONLY KNOWN AS 401 NORTH 4TH AVENUE,
 MAYWOOD, ILLINOIS 60153.

PERMANENT INDEX NUMBER 15-11-121-007

Together with said Note therein described and the money due,
 or to become due thereon, with interest, subject to the provisions
 of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MAY 24, 1996
 has caused this instrument to be
 executed by MATTHEW E. MCCRODDAN, its
ASSISTANT VICE PRESIDENT and attested
 by JAMES E. TAWNEY, its ASSISTANT SECRETARY,
 and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORP.

By: Matthew E. McCroddan
 MATTHEW E. MCCRODDAN, ASST. V.P.

Attest: James E. Tawney
 JAMES E. TAWNEY, ASST. SECRETARY

Box 254



96420676

UNOFFICIAL COPY

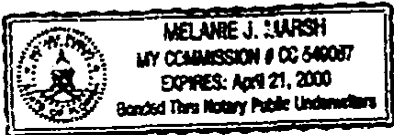
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA)
 ss.)
COUNTY OF DUVAL)

I, MELANIE J. MARSH, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MATTHEW E. McCRODDAN AND JAMES E. TAWNEY, the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORP. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24TH day of MAY, 19 96.



Melanie J. Marsh

Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

Common address of property:
401 NORTH 4TH AVE.
MAYWOOD, IL 60153

Clerk's Office

96420675

UNOFFICIAL COPY

Property of Cook County Clerk's Office