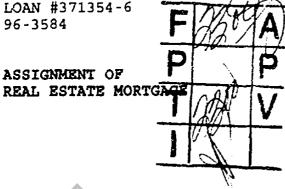
96420677

LOAN #371354-6 96-3584



. BEFY-01 RECORDING

\$23.00

- 697727 TRAN 3743 06/04/96 08:36:00
- 1985; \$ JL ≈-96-420677
- COOK COUNTY RECORDER

For value received, HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION nereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by FERNANDO CASAS AND SILVIA CASAS CO BANK UNITED OF TEXAS FSB, dated FEBRUARY 13, 1995, and recorded on FEBRUARY 24, 1995 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 95128109, conveying:

THE SOUTH 11 FEET OF LOT 4 EXCEPT THE WEST 66 FEET 9 INCHES OF THE NORTH 3 FEET OF THE SAID SOUTH 11 FEET THEREOF), ALL OF LOT 5 AND THE NORTH 1/2 OF LOT 6 AND ALL IN BLOCK 193 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COMMONLY KNOWN AS 23 NORTH 4TH AVENUE, COUNTY, ILLINOIS. MAYWOOD, ILLINOIS 60153.

PERMANENT INDEX NUMBER 15-11-137-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN W	ITNESS	WHEREC	F, th	ne unde:	lersigned		MAY 24, 1996			
					has	caused	this	instru	iment	to	øď
exec	ured	by MAT	THEW E.	McCROD	DAN						its
ASSIS	TANT V	ICE PRES	SIDENT						and a	ttes	sted
by	JAMES	E. TAMNE	XY					STANT SEX	CRETARY		
and	its C	orporat	ce Seal	to b	e her	eunto af	fixed.				

HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION

Mulalla Attest:_

aus James SECRETARY JAMES E. TAWNEY, ASST

Property of Coof County Clark's Office

STATE OF FLORIDA)
COUNTY OF DUVAL
I, MELANIE J. MARSH , a
Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MATTHEW E. McCRODDAN AND JAMES E. TAWNEY
CERTIFY THAT MATTHEW E. McCRODDAN AND JAMES E. TAWNEY , the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of
HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORP. personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate scal of said corporation and that said instrument was
signed and selled on behalf of said corporation by the authority of
its Board of Directors.
Witness my hand and notarial seal on 24TH day of
MAY And hotalial seal onau
C 4186 1 11/1/151
Marie 4 Marien
MELANE J. MARSH No. ary Public in and for said State
My commission expires on
Scotled Time Mothey Public Lindarvellers
U _r

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX Common address of property:
13 NORTH 4TH AVENUE
MAYWOOD, IL 60153

Property of Cook County Clerk's Office