

UNOFFICIAL COPY

Prepared By:

VIKKE SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

96420099

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T40010 TRAN 5050 06/04/96 10:11:00
49997 + CJ *-96-420099
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230

LOAN NO.: 500133968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

Von Essen / Lachance

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1996
executed by ALYCE M. LACHANCE, ~~UNMARRIED PERSON~~ DIVORCED WOMAN NOT SINCE RE-
MARRIED

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

[Box 69]

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s)

as Document described

hereinafter as follows:
Commonly known as 116 HEATHER LANE, STREAMWOOD, ILLINOIS 60107

96420098

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On MAY 31, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL M'CONNELL

known to me to be the *V.P.*

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Michael M'Connell
By: MICHAEL M'CONNELL
Its: V.P.

By:
Its:

Witness:

Notary Public *Josefina M. Clary*
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
JOSEFINA M CLARY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

Rev. 08/17/95

DPS 171

96420099

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DPS 049

06-13-315-012

Property of Cook County Clerk's Office

06-13-315-012

06-13-315-012

LOT 12 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1979 AS DOCUMENT NUMBER 25300073, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION