

# UNOFFICIAL COPY

96420137

DEPT-91 RECORDING \$25.00  
TRAN 5050 06/04/96 10:19:00  
40037 + C.J \* -96-420137  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

*Driscoll/Freres #96010204*

THIS CERTIFIES that a certain Mortgage executed by Alvin C. Jones, divorced not since remarried to Centrust Mortgage Corp. dated February 20, 1987 in the amount of \$ 90,550 and recorded in Mortgage Record No. 87106109 at Page in the Recorder's Office of Cook \* County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED.

\*re-recorded as Doc. No. 88189546 / Assignment Doc. #88268363

Said mortgage was assigned from Centrust Mortgage Corp. to CENLAR FEDERAL SAVINGS BANK on 11-30-87 and recorded on 06-25-88 as Document No. 88268363.

Said mortgage was further assigned from \_\_\_\_\_ to \_\_\_\_\_ on \_\_\_\_\_ and recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_

Tax I.D./PIN No. 07-16-105-055

926 Daniels Ct  
Schaumburg IL 60194

Property Description:

See Attached.

Property Address:  
926 Daniels Ct  
Schaumburg IL 60194

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To: Karen Driscoll  
PO BOX 68760  
Sch., IL 60168



25<sup>00</sup>  
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WITNESS my hand and seal this May 21, 1996

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By:

William A. Brophy  
William A. Brophy, Vice President

Karen R. Luz  
Karen R. Luz, Assistant Secretary

STATE OF NEW JERSEY )

) SS:

COUNTY OF MERCER )

Before me, the undersigned, a Notary Public of the State of New Jersey, this May 21, 1996, personally appeared William A. Brophy, Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

Linda M. David  
Notary Public

LINDA M. DAVID

NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 2, 1999

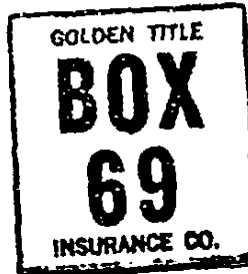
Prepared by:

Michael D. Miller  
Michael D. Miller

When Recorded Return To:

Karen Driscoll  
926 Daniels Ct  
Schaumburg IL 60194  
Loan Number: 433711-9

SA312 007 MDM



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EXHIBIT "A"

THE WESTERLY 57.65 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF LOT 53 IN COLONY LAKE CLUB, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23,954,950.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23,860,589 AND AS AMENDED BY DOCUMENT NUMBER 24,060,823 RECORDED AUGUST 16, 1977 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 926 DANIELS COURT, SCHAUMBURG, ILLINOIS  
PERMANENT TAX NUMBER: 07-16-105-05  
TOWNSHIP: SCHAUMBURG



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