. DEPT-01 RECORDING

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 - COOK COUNTY RECORDER

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Preparer Name: Cheryl Armer CF/SPC 1995, Inc. 2448 East 81st St., Su.ce 4400 Tulsa, Oklahoma 74137 Return to: CF/SPC 1995, Inc. 2448 East 81st St. Suite 4400 Tulsa, Oklahoma 74137

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former FHA Case No. 131:295530-203
Street Address 346 W. 115th Street
City, State Chicago, IL 60628

The Secretary of Housing and Urban Fewelopment which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20410, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CF/SPC 1995, Inc. of 2448 Bast 81st Street, Suite 5510, Tulsa, Oklinoma 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, nercby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated April 21, 1980, executed by Ellis E. Robinson Sr. and Julia Robinson, and recorded in Document No. 23475483, Cook County, Illinois ("Mortgage"), and being thereafter assigned to Secretary of Housing and Urban Development, by an Assignment of Mortgage, dated February 1, 1991, and recorded in Document No. 91-065536, Cook County, Illinois, which Mortgage secures that certain Mortgage Note dated April 21, 1980 ("Note");

Lot 24 in Block 5 in SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION to Pullmar, a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 3/ North, Range 14, Rast of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 346 W. 115th Street, Chicago, IL 60628

Parcel No. 252-122-40400000

and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage (?) and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

Sec. 244

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THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGER. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING, "A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its Harmen duly authorized agent as of the 18th day of _ CF/SPC 1995, INC. ATTORNEY-IN-FACT FOR WITNESS: SECRETARY OF HOXSING AND URBAN DEVELOPMENT Finted Name: Deanna Printed Name: Vice President Jay L.Jones. CRVSPC 1995, Inc. ACKNOWLEDGEMENT STATE OF Oklahoma COUNTY OF _Tulsa 1995, Inc., attorney-in-fact for the Secretary of the Delastment of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as attorney-in-fact for the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration there in set forth. Witness my hand and official seal this 1996. Notary Public Printed Name: Nicole R. Smallwood

My Commission Expires:

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