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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number: 231851  
FBSMC Loan Number: 829088  
BA Loan Number: 40757285

## 96422510

DEPT-01 RECORDING \$23.50  
T00008 TRAN 8579 06/04/96 10:05:00  
\$6219 ÷ B.J \* -96-422510  
COOK COUNTY RECORDER

This Space Reserved for Recording Information

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

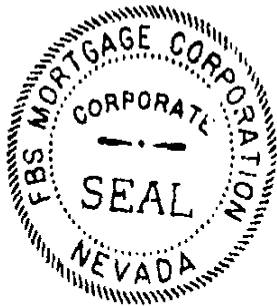
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

**Bank of America, F.S.B., a federal savings bank**  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/08/93  
ORIGINAL BORROWER: MICHAEL ROY RUBIN AND AMY JANET RUBIN, AKA AMY J. RUBIN, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 07/14/93  
DOCUMENT NUMBER: 93540135 BOOK: PAGE:  
COMMON ADDRESS: 10018 N LAMON AVE SKOKIE, IL  
\$  
10-09-202-052-0000

Date: May 1, 1996



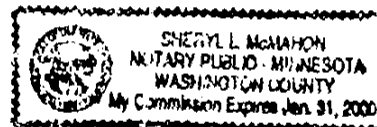
FBS Mortgage Corporation, a Nevada corporation

*Joanne M. Fischer*  
Joanne M. Fischer  
Assistant Vice President

State of Minnesota ) SS  
County of Ramsey )

On this 1st day of May, 1996, before me, a Notary Public, appeared Joanne M. Fischer, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Joanne M. Fischer as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA



96422510  
2350

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02/20/2011

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Pool Number:  
Loan Number:

231651  
629088

State:  
County:

IL  
COOK

LNAME

MICHAEL ROY RUBIN AND AMY JANET RUBIN, AKA AMY J. RUBIN,

HUSBAND AND WIFE

LOT 36 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 37 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10018 N LAMON AVE, SKOKIE, IL

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629088

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