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Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

964225

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#6227 # BJ \*~96-422518

COCK COUNTY RECORDER

Pool Number: FBSMC Loan Number: BA Loan Number:

235998 628735 40755703

This Space Reserved for Recording Information

#### ASSIGNMENT OF WORTGAGE/DEED OF TRUST

For value releived, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, int. 55415, hereby sells, assigns, and transfers to:

> Bank of America, FSB, a federal savings bank 2810 M. Farham Road, Richmond, VA 23294

its successors and assigns, all the right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

08/05/93

ORIGINAL BORROWER:

BARBARA H SCHWARZ, A SINGLE PERSON ORIGINAL BENEFICIARY: FIRST HOME MOTT SAGE CORPORATION

COUNTY:

COOK

STATE: RECORDING DATE: DOCUMENT NUMBER:

08/18/93

93852426 BOOK: 4170 A COVE LN GLENVIEW, IL

COMMON ADDRESS:

04-32-401-125-1106

Date: May 1, 1996



FBS Mc. 13202 Corporation, a Nevada corporation

Joanno M. Fisoner Assistant Vice Prosident

State of Minnesota )SS County of Ramsov )

On this 1st day of May, 1996, before me, a Notary Public, appeared Joanne M. Fischer, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Joanne M. Fischer as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

**FTNAFNMA** 



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Minima (11)

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1000 # GX 7352 UNOFFICIAL © Man # 235998 Factura Schubertz

#### LEGAL DESCRIPTION:

UNIT NUMBER 4170A, IN THE DEARLOVE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 IN DEARLOVE APARTMENTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, AND PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3070288 AND RECORDED AS DOCUMENT NUMBER 24795685 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT NUMBER LR3137379 AS AMENDED BY SECOND AND FINAL AMENDMENT REGISTERED ON THE 28TH DAY OF OCTOBER, 1980, AS DOCUMENT NUMBER 3185406 AND RECORDED WITH THE COOK COUNTY RECORDER TOGETHER WITH ITS UNDIVIDED PERENTAGE INTEREST IN THE COMMON ELEMENTS. NOT COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO.: 04-32-401-125-1106

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