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This Document prepared by: When recorded, return to:

Enka Nelson (612) 244-5271 First Trust National Association **MLA Services**

180 East Fifth Street, SPFTM205

St. Paul, MN 55101

Pool Number:

239671

FBSMC Loan Number: BA Loan Number:

642607 40814621 96422814

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 8590 06/04/96 14:26:00

\$6554 \$ BJ *~96-422844

COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, he oby sells, assigns, and transfers to:

> Bank of America, FSB, a federal savings bank 2810 N. Parham (10.1d. Richmond, VA 23294

its successors and assigns, all its right, tota and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

LAWRENCE S. SWIERY AND B.J. DALEY-SWIERK HUSBAND AND WIFE

ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION

COUNTY:

COOK

STATE:

10/18/93

RECORDING DATE: DOCUMENT NUMBER:

93-833416

BOOK: 7124 W 84TH ST BURBANK, IL 60459

PA DE:

为少人

COMMON ADDRESS:

PIN: 19-31-300-011

Date: May 1, 1996



FBS Mortgage Corporation, a Nevada corporation

Joanne M. Fish Ker Assistant/Vice resident

State of Minnesota ISS County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared Joanna M. Fischer, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Joanne M. Fischer as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and dead of said corporation; and that the seal

affixed to the foregoing instrument is the seal of the said corporation.

SHERYLL MOMAHON HOTARY PUBLIC - MINNESOTA WASHLIGTON COUNTY

Commusion to puse Jan. 31, 2000

FTNAFNMA

12 8 AV

Property of Coot County Clert's Office

Pool Number: Loan Number:

239671 642607 State: County: IL COOK

LNAME

LAWRENCE S. SWIERK AND B.J. DALEY-SWIERK HUSBAND AND WIFE

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 JEXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 12, 1950 AS DOCUMENT 14799684. ALL IN COOK COUNTY, ILLINOIS. Of Cook County Clark's Office

7124 W 84TH ST BURBANK, IL 30459

Property of Cook County Clerk's Office