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95422104

Loan #: WH198
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0834 06/04/96 09:36:00
42162 + CG *-96-422104
COOK COUNTY RECORDER

And When Recorded Mail To:
Resource Plus Mortgage Corporation
1628 Colonial Parkway
Inverness, IL 60067

Space Above For Recorder's Use

23.00
10/9

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Universal Savings Bank d/b/a USB Home Lending 754 North 4th Street #444, Milwaukee, WI 53203 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 31, 1996 executed by Federico E. Uribe and Lisa A. Uribe, husband and wife to Resource Plus Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 1628 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. 95422103, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-26-106-014-0000
Commonly known as: 612 Webley Lane, Schaumburg, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Resource Plus Mortgage Corporation

On 05/31/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Angelo Cusinato known to me to be the President and

Angelo Cusinato
By: Angelo Cusinato
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its: [Signature]
Witness:

Notary Public [Signature]
County, Cook

My Commission Expires: 4-16-00



BOX 333-CTT

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LEGAL DESCRIPTION RIDER

LOT 328 IN LANCER SUBDIVISION UNIT NO. 3 A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-26-106-014-0000

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