

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96422166

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0835 06/04/96 11:35:00
#2224 ÷ CG *-96-422166
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810002484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1996
executed by **ELIOT M. TOKOWITZ AND
PAMELA B. SCHWARTZ-TOKOWITZ, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

Page(s)

96422165

as Document described

No. , **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2106 WHITE OAK DRIVE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 24, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

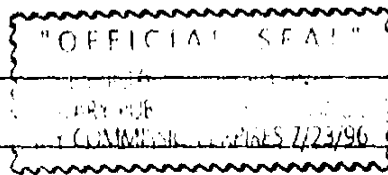
Notary Public _____ County,

My Commission Expires 7/23/96

Terry A. Markus
By: **Terry A. Markus**
Its: Vice President

By:
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96422166

BOX 333-071

UNOFFICIAL COPY

DPS 049

04-17-304-011-0000

Property of Cook County Clerk's Office

96422166

LOT 250 IN SUMMERHILL UNIT NUMBER 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION