

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

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. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 0835 06/04/96 11:39:00
. #2246 CG *-96-422187
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CROSSLAND MORTGAGE CORP. ITS SUCCESSOR AND/OR ITS ASSIGNS PO BOX 57900 SALT LAKE CITY UT 84157 all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 5/31/96, executed
by EVERARDO FRAUSTO JR AND SANDRA FRAUSTO HIS WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book _____ at Page _____ as Document No. _____ described hereinafter as follows:

LOT 20 IN POSEN MEADOWS UNIT ONE BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. MCDONALDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN # 28-12-101-050

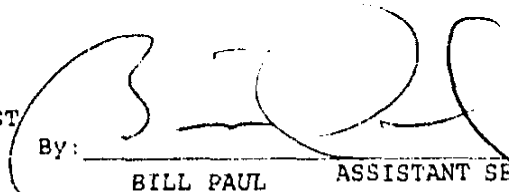
14428 FRANCISCO COURT
POSEN, IL 60469

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Handwritten notes: 06032157, 7611075, OF MC 383, 93

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

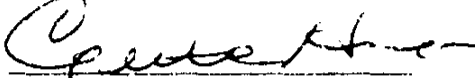
THE FIRST MORTGAGE CORPORATION

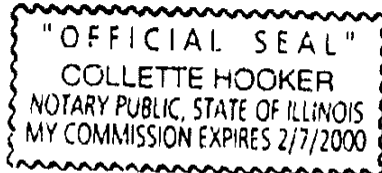
ATTEST
SEAL By: 
BILL PAUL ASSISTANT SECRETARY

By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 31ST DAY OF MAY, 1996


NOTARY PUBLIC



BOX 333-CTI

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