

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

06422242

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0836 06/04/96 11:58:00
#2302 CG *-96-422242
COOK COUNTY RECORDER

0581973 96002905

Know all men by these presents, that Trinity Mortgage Company of Dallas of the County of Tipton, State of Indiana, for in consideration of one dollar, and for other good and valuable considerations the receipt is hereby remise, release, convey, and quit-claim unto Christopher S. Chapman and Macy C. Chapman

heirs, legal representatives, and assigns, all the right, title, interest, claim, or whatsoever they may have acquired in through, or by a certain mortgage, bearing the date the 16th day of September, 1996, and recorded in the Recorder's Office of Lake County, State of Illinois in Book of Page as Document Number 92704743, to the premises therein described, situated in the County of Lake, State of Illinois, as follows, to wit:


LOT 199 AND LOT 200 (EXCEPT THAT PART OF LOT 200 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF SAID LOT, 26.05 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT TO A POINT IN THE EASTERLY LINE OF SAID LOT, SAID POINT BEING 26 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF THE SAID LOT), ALL IN SHERWOOD FOREST SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHEAST QUARTER OF SECTION 28 AND LOT 3 IN MOONEY'S COMMERCIAL SUBDIVISION, ALL IN TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1930 AS DOCUMENT 360987, IN BOOK "V" OF PLAT PAGE 48, IN LAKE COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 16-28-211-004
Address of Premises: 1449 EASTWOOD AVENUE HIGHLAND PARK, IL 60035
Witness my hand and seal this 27th day of March, 19 96.

Joseph D. Trombello
Joseph D. Trombello, Senior Vice President

Christine R. Richter
Christine R. Richter, Assistant Secretary

State of Indiana)
County of Tipton) SS I, Jennifer Lea Plyman, a Notary Public for the said County in the State aforesaid, do hereby certify that Joseph D. Trombello and Christine R. Richter personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

 JENNIFER LEA PLYMAN
Resident of Tipton County, IN
My Commission Expires: Dec. 15, 1997

Jennifer Lea Plyman
Jennifer Lea Plyman - Notary Public

This instrument was prepared by PAYOFF DEPT.

P.O. Box 2190, W. Lafayette, IN 47906

BOX 333-CTI

06422242

23.00
NG

UNOFFICIAL COPY

mail to: Christopher & Mary Chapman
810 Audshire Dr.
Champaign, IL 61820

Property of Cook County Clerk's Office

96422242