

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

Loan No. 77-910904-2

96422298

P/A 3408 N. OKETO  
CHICAGO, IL. 60634

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 0836 05/04/96 12:14:00  
. \$2361 + CG \*-96-422298  
. COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

23<sup>00</sup>/<sub>26</sub>

## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEWARD ANTHONY MUNOZ AN UNMARRIED PERSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of MAY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95352573, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

7574703 F200

SEE EXHIBIT 'A'

PIN Number: 12-24-411-043, 044, 045, 046

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 10TH day of MAY A.D. 1996

By:   
Vice President

Attest:   
Assistant Vice President

96422298

BOX 333-CT1

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964222298

MAIL TO:  
JACK EPSTEIN  
1 EAST WALKER DR.  
SUITE # 2420  
CHICAGO, IL 60601

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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 10TH day of MAY, A.D. 1995.

*Carla Johnson*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL. 60137

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE FOLLOWING LOTS TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 1 IN FEUERBORN AND KLODE'S 74TH AVENUE SUBDIVISION OF THE NORTH 1 ACRES OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 IN H.O. STONE AND CO'S THIRD ADDITION TO BELMONT AVENUE TERRACE BEING A SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 1240.1 FEET AND ALSO EXCEPT THE NORTHENLY 10 ACRES) IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SAID SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 12-24-411-043,044,045,046

PROPERTY ADDRESS: 3408 N OKETO  
CHICAGO, IL 60634

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