08400041

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)

| MAIL TO Susan Poplar |
|--|
| 330 E. Main St. Suite 207 |
| BORRING TO THE GOODS NAME OF TAXPAYER |
| NAME ODDRESS OF TAXPAYER |
| 3 DEMESE WAGNER |
| 3803 N. FREMONT UNIT J |
| MOURACO LIBINATO CACA |

96423541

DEPT-01 RECORDING

\$23.50

- T#U011 TRAN 1817 06/04/96 14:26:00
- . \$3581 + RV +-96-423541
- COOK COUNTY RECORDER

| | | RECORDERS STAMP | | |
|---|---|--|--|--|
| THE GRANTOR C | S) MICRAEL | DELEON, a back | wior | 23. |
| of the City | or Chicago | County of Coc | | G Illinois |
| | '' | | | ′¹ |
| for and in considera | | no/100 (\$10.00 | | DOLLARS |
| CONVEY AND W | valuable considercao is c | DENISE WAGNE | 114 | |
| CVATVE ANTONY | ANNANTRO | DENIET WHOME | | |
| 3616 NORTH | RACINE AVENUE | CHICAGO | 1LLTNOIS | 60613 |
| Grantee's A | | | ity State | Zip |
| Himois, to with Unit Mumber The Following of Lot 3 in Feet of Lot And Dyer's Mortheast Cof the Thir To the Decl Together Will Elements, 1 | "J" IN THE GRAC NG DESCRIBED RE THE ANDREW KEN 'S IN THE ASSES SUBDIVISION OF ' ORNER) OF SECTION D PRINCIPAL MER ARATION OF CONDO TH ITS UNDIVIDES N COOK COUNTY, | Rade submited in the Condonia: CM AL ESTATE: LOT NEDY'S SUBDIVI SOR'S DIVISION THE NORTHEAST ON 26, TOWNSHI IDIAN, WHICH SE DMINIUM RECORD DEFCENTAGE I LLINOIS | AS DELINEATED ON A S 1, 2, AND THE WE S 1, 2, AND THE WE S 10 OF BLOCK S IN LAF 4 (EXCEPT 1.28 ACR P 40 NORTH, RANGE URVEY IS ATTACHED ED AS DOCULENT NUM NTEREST IN THE COMPANDED S and subsequent year of record; zon utility easements and subsequents and subsequents of record; zon 2 utility easements and subsequents and subsequents of record; zon 2 utility easements and subsequents and subsequent | , in the State of A SURVEY OF EST 25 FEET THE WEST 50 PLIN, SMITH MES IN THE 14, EAST AS EXHIBIT "A" MBER 24926146, MMON |
| hereby releasing and Permanent Index No | I waiving all rights under imber(s). 14-20- | and by virtue of the He -214-029-1010 | tach on separate 8-1.2 x 11 shomestead Exemption Laws of CHICAGO, LLLINOIS | |
| DATED this | 19th day | of Apri | l 19 <u>96</u> | · |
| 7) | | (SEAL) | Michael defeat | (SEAL) |
| | | (SEAL) | | (SEAL) |
| | | | | |

UNOFFICIAL COPY \\ \}_ss

| STATE OF | ILLINOIS |
|-----------|----------|
| County of | Cook |

| I, the undersigned, a Notary Public in and for said County, in | n the State aforesaid, DO HEREBY CERTIFY |
|--|---|
| THAT MICHAEL DELEON, a bachelor | |
| personally known to me to be the same person(s) whose | se name is/are subscribed to the foregoing |
| instrument, appeared before me this day in person, and acknow | wledged that <u>he</u> signed, sealed and |
| delivered the said instrument as his free and volu | ntary act, as a more formed and, for the uses and |
| purposes therein set forth, therein set forth, including the rele | |
| Given under my hand and notarial seal, this 19^{ch} | lay of <u>April</u> , 19 96. |
| | loge & Pacts |
| | Notary Public |
| My commission expires on | , water |
| | |
| | ATTORNEYS' NATIONAL |
| | TITLE NETWORK |
| POGER K. METZ | IIILE NEIWUMA |
| Motory Public, State of Itinois My Commission Expires 7-17-R8 | OUNTY - ILLINOIS TRANSFER STAMPS |
| | COMPT - ITTIMOS TRANSCER STAMES |
| IMPRESS SEAL HERE FXEMP | TUNDER PROVISIONS OF PARAGRAPH |
| | SECTION 4, REAL ESTATE |
| NAME AND ADDRESS OF PREPARER: TRANSF | V.P. AC 3 |
| ROODR K. PIETZ | |
| ONE IBM PLAZA STE. 2929 Buyer. Se | eller or Kopresentative |
| CHICAGO, ILLINOIS 60611 | 4, |
| ** This conveyance must contain the name and address of the | Grantee for tax billing purposes: (Chap. 55 |
| ILCS 5/3-5020) and name and address of the person preparing | |
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