

# UNOFFICIAL COPY

Loan #: 3031713  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

96423602

And When Recorded Mail To:  
Executive Financial Corporation  
7301 North Lincoln Avenue, Suite 160  
Lincolnwood, IL 60646

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1818 06/04/96 15:49:00  
#3647 # RV \*-96-423602  
COOK COUNTY RECORDER

*2005676 MIC 16/06/96*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3031713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank, F.S.B., Its Successors and/or Assigns P.O. Box 5409, Cleveland, OH 44101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3, 1996 executed by Kevin Walsh and Mary Walsh, husband and wife to Executive Financial Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Suite 160, Lincolnwood, IL 60646, and recorded as Document No. 96423601, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-07-419-021-0000  
Commonly known as: 4820-22, #2S North Winchester, Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Executive Financial Corporation

On 06/03/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVEN SCHRAGER known to me to be the PRESIDENT and known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Steve Schrager*  
By: PRESIDENT  
Its:

By:  
Its:

Witness: *[Signature]*

Notary Public L. ORR  
County, \_\_\_\_\_

My Commission Expires: 4-15-00



*P. Breytman*

*2352/10*

*COOK COUNTY RECORDER OFFICE 96423602*

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2S IN THE WOOD WINDS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 4 IN NORTH RAVENSWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96169181, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96169181.

96169181

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