

# UNOFFICIAL COPY

Recording requested by  
and when recorded mail to:

WILSHIRE CREDIT CORPORATION  
P.O. BOX 8517  
PORTLAND, OR 97207

96423015

RECORDED  
INDEXED  
MAR 1 1988  
COUNTY CLERK'S OFFICE  
COOK COUNTY, ILLINOIS

Loan #: 1194069 753167 MJ

### Assignment of Deed of Trust or Mortgage

FOR VALUE RECEIVED, the undersigned, "ASSIGNOR", hereby  
assigns and transfers to GIRARD SAVINGS BANK, FSB  
"ASSIGNEE"

whose address is P.O. Box 8517 Portland OR 97207

all of its right, title and  
interest under that certain Mortgage/Deed of Trust executed by  
the borrower referenced below (the "Borrower(s)") secured by a  
Mortgage or Deed of Trust of even date therewith (the  
"Mortgage") from Borrower(s) for the benefit of the holder  
of said Note, which Mortgage was recorded in the county of  
COOK, state of IL the (the "Property").

PROPERTY ADDRESS: 800 KNIGHTSBRIDGE LN  
SCHAUMBURG, IL 60195

Together with the note or bond secured thereby, the note or  
bond evidencing said indebtedness having this day been  
transferred together with ASSIGNOR'S right, title and  
interest in and to said Mortgage/Deed of Trust, all without  
recourse, or warranty, the property herein described and the  
indebtedness thereby secured.

Borrowers Names:  
CRAIG J. LEWIS AND GLORIA C. LEWIS, HUSBAND AND WIFE

Date of Instrument: 2/25/88  
Date of Recording: 2/29/88  
Instrument: 88085488

Parcel/Tax ID#: 07-09-117-005

Recorded in COOK, IL

See Legal Description Attached

96423015

25.50

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Property of Cook County Clerk's Office

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Loan #: 1194067

Dated: December 15, 1995

EMC Mortgage Corporation

WITNESS: Loren D. Dorman  
Name: Loren D. Dorman

BY: Janan Weeks  
Name: Janan Weeks  
Title: Vice President

WITNESS: Cynthia K. Works  
Name: Cynthia K. Works

BY: Barbara L. Russell  
Name: Barbara L. Russell  
Title: Assistant Vice President

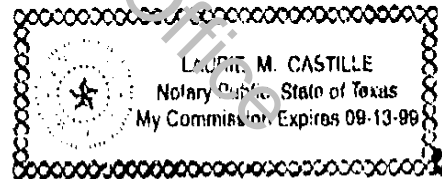
STATE OF TEXAS  
COUNTY OF DALLAS

On December 15, 1995, before me, the undersigned a Notary Public in and for said State, personally appeared Janan Weeks and Barbara L. Russell known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness My Hand and Official Seal.

Laurie M. Castille

[Seal]



Assignor

Address: 222 W. Las Colinas Blvd., Suite 600, Irving, TX 75039

Prepared by: S. Richardson, RCG, Inc., 505 San Marin Drive #110  
Novato, CA 94945 415-898-7200

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THIS INSTRUMENT PREPARED BY:

88085488 5 4 35. SPERA 1194067

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 FEB 29 PM 2:38

88085488

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA  
P.O. BOX 7075  
PASADENA, CALIFORNIA 91109-7075

ALL NOTICES TO LENDER SHALL BE  
MAILED OR DELIVERED TO THE ABOVE  
ADDRESS.

Mortgage and Assignment of Rents  
ADJUSTABLE INTEREST RATE LOAN

LOAN NO. 987054-5

This Mortgage, made this 25th day of FEBRUARY, 1988, between  
CRAIG J. LEWIS AND GLORIA C. LEWIS, HUSBAND AND WIFE

herein called BORROWER, whose address is 800 KNIGHTS BRIDGE LANE  
(number and street)  
SCHAUMBURG IL 60195  
(city) (state) (zip code)

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and HOME SAVINGS OF AMERICA, F.A., a corporation herein called LENDER, whose address is P.O. Box 7075, Pasadena California 91109-7075.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

LOT NO. 21 IN KNIGHTSBRIDGE, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 800 KNIGHTS BRIDGE LANE, SCHAUMBURG, IL. 60195

PTN: 07-09-117-005

DBO n.

[Redacted Signature]

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TTI # 235180-Loop-CS

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or no appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

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