CAUTION Consult a lawyer before using or acting under this form. Heither the publisher nor the sailer of this form makes any wenanty with respect thereto, including any wemanty of merchaniability or illness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL F DEEDS OR IE MORTGAGE OR DEED OF RUST WAS FILED.

DEPT-11 TORRENS

\$23.50

T#0013 TRAN 8809 06/04/96 13:14:00

#6469 # TB #-96-423347 COUNTY RECORDER

96423347

Above Space For Recorder's Use Only

KNOW A	ALL MEN BY TI	HESE PRESENT	rs,	
THAT SOUTHWEST FINANCIAL B	ANK			
9901 South Western Av	ve., Chicago, Il.	60643		
of the County of Cook and	d State of Illinois	for and in consi	deration of on	e dollar, and for
other good and valuable consideration	s, the receipt whereof	is hereby acknowledg	ed, do we	hereby remise,
release, convey and quit-claim unto	William Wandon	G. Togher and Par	nela D. Tog	her,his wife
2328 West 107th Place	· ·			
heirs, legal representatives and assigns	s, all the right, title, it	nterest, claim, or den	and whatspey	er we
may have acquired in, through, or by a ce	_{rtaun} Nortgage	, bearing date the 25th	th day of Ju	ine
$19\frac{88}{20}$, and recorded in the Recorder's O	Uffice of Cook	County, in the State of	y Illinois	in Book
of Records page	as Document Number			herein described, resubdivision of
situated in the County of Cook division of the Blue Island and and Ruilding In Section 18, Township 37 North, Range 14, E	State of Illinois Company of certain loast of the Third Prince	, as follows, to wit: E ots and blocks in Mon	31ock "S" i gan Park Washi	n the Resub- ington Heights,
together with all the appurtenances and p	privileges thereunto belo	nging or apportaining.	00	4030A7
Permanent Real Estate Index Numberts	s): 25-18-300-024	-0000	Un'	1.000
Address(cs) of premises: 2328 Wes				
WITNESS OUT hand S and seal S	iliis 07th d	ayot June 🥴 9	3.	
ATTEST: Valriera Cl Brush. Patricia A. Burke, Loan Officer	SOUT	HWEST FINANCIAL E	ΆΝΚ e President	(SEAL)
Tilippie	, , , , , , , , , , , , , , , , , , , ,	H, Salosa, Tac		<u> </u>
STATEOF	\$ 55.			2.25
COUNTY OF Cook	,			711
+00332490 ncor	Daniel W. Jaro	exand County, in the State ab sz, Vice Presiden	i t	BY CERTIES that
116012	personally known to me to foregoing instrument, appear	rke, Loan Officer be the same person. So we ared before me this day in pered the said instrument as thorth. Official seat, this 107 this	hose name S &I berson, and acknow their free and	TC subscribed to the

Notary Public

Commission expires

RELEASE DEED

70

Property of County Clark's Office