UNOFFICIAL COPY

PREPARED BY:

96424594

SUZY MUSAREVSKI SELECT MORTGAGE SERVICES, INC.

900 JORIE BOULEVARD, SUITE 240 OAK BROOK, ILLINOIS 60521 AND WHEN RECORDED MAIL TO

SELECT MORTGAGE SERVICES, INC.

900 JORIE BOULEVARD, SUITE 240 ILLINOIS

A. T G. F. **BOX 370** DEPT-01 RECORDING

\$23.00

- T\$0009 TRAN 2775 06/05/96 09:17:00
 - 40111 ÷ 丘尺 米一夕台~424594
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by J. STUART SEVERNS and BARFARA S. SEVERNS, HUSBAND AND WIFE 96424593

and dated 5/22/96 STATE OF MORTGAGE SERVICES, INC. , to a corporation organized under the laws of THE STATE OF ILLINOIS 900 JORIE BOULEVARD, SUITE 240, ORK BROOK, ILLINOIS and recorded in Book/Volunie No. , page(s)

and whose principal place of business

, as Document No.

County Records, State of ILLINOIS COOK

described hereinafter as follows:

LOT 7 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/6/7/5

RELATTORNEY SERVICES #

PIN	02 - 1	9-1	50-	007-	0000
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ALSO KNOWN AS: 1511 DIAMOND DRIVE, HOFFMAN ESTATES, ILLINOIS 60195 TOGETHER with the note or notes therein described or referred to, the money due and to promise due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

May 22nd, 1996 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporation COUNTY **NOTARY PUBLIC**

My Commission Expires DOC PREP, INC. 10/94

THIS AREA FOR OFFICE ALLASE AREAL SUZY MUSAREVSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-9-88

By: its:

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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