

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

96424794

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$23.50
T40010 TRAN 5059 06/05/96 11:01:00
40346 & C.J. *-96-424794
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That the BRIDGEVIEW BANK AND TRUST COMPANY

a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by
the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

J.V.S. FINANCIAL SERVICES, INC

(Name and Address)

11018 SOUTHWEST HIGHWAY, PALOS HILLS, IL. 60464

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a
certain MORTGAGE, bearing date the 28TH day of OCTOBER, 1995, and recorded in the Recorder's
Office of COOK County, in the State of ILLINOIS, as Document No. 95-769895
to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

PARCEL 1

LOT 9 IN BLOCK 2 IN POSEN ACRES RESUBDIVISION OF PART OF LOTS 3, 5 AND 6 IN POSEN
ACRES A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOT 2 IN MAR-BEL RESUBDIVISION OF LOTS 5 TO 12 IN FIRST ADDITION TO HARDING MANOR OF
THE NORTH 1/2 OF LOT 37 IN ROBERTSON AND YOUNG SUBDIVISION IN SECTION 7, TOWNSHIP 36
NORTH, RANGE 14 AND SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT
THEROF RECORDED APRIL 10, 1958 AS DOCUMENT 17177141 IN COOK COUNTY, ILLINOIS

LAWYERS TITLE INSURANCE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

PermanentRealEstateIndexNumber(s): 28-12-309-022-0000 AND 28-12-225-161-0000

Address(es) of premises: PARCEL 1: 14837 SOUTH RICHMOND AVE., & PARCEL 2: 14605 SOUTH CLEVELAND. POSEN
IL 60469

This instrument was prepared by: DEBBIE L. AUGLE

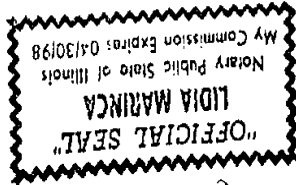
7940 SOUTH HARLEM AVE., BRIDGEVIEW, IL. 60455

(Name & Address)

96424794

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MAT RECORDED DOCUMENT TO:
JVS FINANCIAL
BOX 280 JAMES SHAWNO
11018 SOUTHWEST HIGHWAY
PALOS HILLS, IL 60465



Lidia Marinca
Notary Public

(Given under my hand and notarial seal this 4th day of June, 19 96.)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS County of COOK
SS _____

By: *Paul A. Katavuskas* (Seal) PAUL A. KATAVUSKAS - ASST. VICE PRESIDENT (title)
Attest: *David J. Altpeter* (Seal) DAVID J. ALTPETER - SECRETARY (title)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereunto affixed for the uses and purposes therein set forth this 4TH day of JUNE, 19 96.

96424794