

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108  
HINSDALE, IL 60521

RECORD AND RETURN TO:  
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108  
HINSDALE, IL 60521

96424872

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 5060 06/05/96 11:49:00  
#0431 C.J \* -96-424872  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE U.S.A., INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 17, 1996  
executed by AGNES E MILLER, DIVORCED AND NOT SINCE REMARRIED AND JEANINE MILLER,  
SINGLE, NEVER MARRIED  
to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document

No. 96393373 COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 17 IN BEEMSTERBOER'S SUBDIVISION OF LOT 12 (EXCEPT NORTH 132 FEET) AND  
(EXCEPT THE WEST 157 FEET THEREOF) AND THE EAST 16 FEET OF THE NORTH 132  
FEET OF THE WEST 173 FEET OF SAID LOT 12 (EXCEPT THE EAST 1 FOOT OF THE  
SOUTH 48 FEET THEREOF) IN ANDREW'S SUBDIVISION OF EAST 1/2 OF THE SOUTH WEST  
1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
96-2157

COMMONLY KNOWN AS: 12614 SOUTH WENTWORTH  
CHICAGO, ILLINOIS 60628

25-28-436-005

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING  
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES  
WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. \*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

CONNIE FLEMING

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day  
of May, 1996.  
Notary Public Earl F. Fleming  
DUPAGE County, ILLINOIS  
My Commission Expires \_\_\_\_\_

ECON MORTGAGE SERVICES  
AN ILLINOIS CORPORATION

By: Connie J. Fleming  
Title: VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

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