RELEASE DEED

96424208

Mril To:

L SMITH 4026 N BELL AVE CHICAGO, IL

60618-2912

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524

Loan Number 10915091

DEPT-01 RECORDING

**123.**50

- T40001 TRAN 4093 06/05/96 08:50:00
- \$9884 \$ RC \*-96~4242D8
  - COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by Tacse Presents, that BancPLUS Mortgage Corp.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and clit-claim unto
LAWRENCE SMITH, A/K/A LAWAINCE T. SMITH, PATRICIA
SMITH, A/K/A PATRICIA A. P/N AND TIMOTHY J. RYAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 15TH, 1992 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 92697058, to the
premises therein described, situated in the County of COOK,
State of ILLINOIS, as follows to wit:

LOT SIXTEEN (16) IN SHELDON ESTATE SUPPLYISION OF BLOCK THIRTY TWO (32) IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) THEREOF, THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) THEREOF AN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) THEREOF), IN COOK COUNTY,

Permanent Index Number(s): 714-19-301-007

, 1996. Executed on APRIL 25,

Mortgage Co.

PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on A by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. <del>before me-</del>on-APRIL 25, 1996 a corporation, on behalf of said corporation.

> Michelle Berger ASCENT (8), 1983

Notary Public in and for the

of Texas State

Paid in Full: 96-04-04 Requested by: G COMPTON

PFIL - 082395KT - 6017

## **UNOFFICIAL COPY**

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