UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:	
LINDA L HNATOW	96424266
NAME HARRIS BANK ARGO	
ADDRESS 7549 WEST 63RD ST.	
STATE SUMMIT, ILLINOIS 60501	
96-0101	. DEFT-01 RECORDING \$25.50
	. T\$0001 TRAN 4096 06705796 11:40:00
	. \$9943 \$ ₹<0: ★~9&~4242&& . COOK COUNTY RECORDER
	PACE ABOVE THIS LINE FOR RECORDER'S USE
	Real Estate Mortgage
FOR VALUE RECT VI HARRIS BANK A	ARGO ("Assignor"), with an address of
7549 WEST 63RD ST., SUMPAIT, IL 60501	, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,
AND SETS OVER, WITHOUT RECOURSE, REPR ("Assignee") with an address of 11 VEST MONE	RESENTATION OR WARRANTYHARBIS TRUST AND SAVINGS BANK ROE STREET, CHICAGO, IL 60690
all of its right, title and interest in that per ain in JENNIFER D GOC, A SINGLE WOMAN, MEVE	ER MARRIED
	ncumbering certain real estate located in COOK
County, State of LLINO!5 and fex	ANY described as follows:
OF ALL OR PART OF THE FOLLOWING DESCR	AND CONDOMINIUM, AS DELINEATED ON A SURVEY RIBED PARCEL OF REAL ESTATE: THAT PART OF
LOT 161 IN CLEARVIEW ESTATES UNIT 2, A	SUBDIVISION OF PART OF THE SOUTHEAST
ALLAGTED DE FEFTIMAL E TAMBELIN 14 MA	NIM REMIET TO TAKE IIN IND INDICATE PROPERTY OF

Property Address: 9040 WEST 140TH STREET UNIT 3C ORLAND PARK, ILLINOIS 60462-P.I.N. 27-03-400-032

DOCUMENT # 26013652, IN COOK COUNTY, ILLINOIS; WHICH STRVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800,

MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE MORTHWEST CORNER THEREOF, SAID LINE BEING THE

WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS

which mortgage was recorded in the office of the Recorder GOK County! [in Book Page 1 Recorder Minuber 16424265], toge her with any and all note or notes, inst agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate ploysgage on this

31st DAY OF May, 1996

SEE ATTACHED ADDENDUM

Proberty Or Colling Clo My Commission Expiretune 13th 1999 Type or Print Name SCOTT DREWIO Motary Public (SEAL) 9661 (KEN GIVI N under my hand and notarial seal this 1st said cosporation for the uses and purposes therein set forth. own free and voluntary act and as the free and voluntary act of signed and delivered the said instrument appeared before me this day in person and acknowledged that it's SENIOR VICE-PRESIDENT be the same person whose name is subscribed to the foregoing instrumant as suciferior vice-president ALBERT FIORENTINO , who is personally known to me to ILLINCIS CORPORATION HARRIS BANK ARGO in and for said County, in the State aloresaid, do hereby certify that ALIBERT FIORENTINO a Notary Public, SCOTT DREWNO HARRIS BANK ARGO COUNTY OF COOK **ASSIGNOR:** STATE OF ILLINOIS

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ADDENDUM TO ASSIGNMENT OF REAL ESTATE MORTGAGE

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 27-03-400-032

Property of County Clerk's Office

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Property of Cook County Clerk's Office



City of Chicago Richard M. Daley Mayor



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STATE) OF ILLINOIS)

COUNTY OF COOK

96424267

DEPT-01 RECORDING

\$23.50

T\$0001 TRAN 4096 05/05/95 11:40:00

49944 も RO・米~ タムー 4 2 4 2 6 2 COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,403.03 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 92-553073 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5307 S. Aberdeen Street, Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

JUDITA C. RICE

Executive posistant to the Mayor

JAMES M. THOMAS

Director of Legal Services

Office of the Commissioner Jardine Water Purification Plant

1000 East Ohio Street

Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day, Japuary 19, 1996.

MY COMMISSION EXP. TAN 15,1968

mail to: David C. Kluever

> Tatooles, Foley, Kluever & Gibson One N. LaSalle St suite 3100

> > 60602

Chiaggo, ILA

95-1108(JB)

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