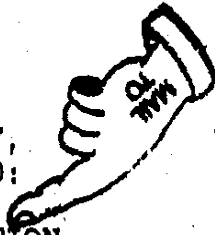


UNOFFICIAL COPY



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8615 06/05/96 13:39:00
46947 E.J. #96-425608
COOK COUNTY RECORDER

96425608

LOAN NO. 29381686 INVESTOR: RECON NO: MID-0494704

RELEASE OF MORTGAGE

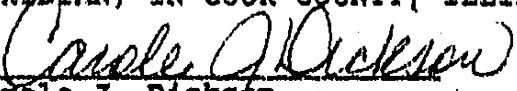
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DEBORAH BRYSON, SPINSTER AND ANNETTE BRYSON, DIVORCED NOT SINCE REMARRIED to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated , ,

Recorded on May 15 1991 as Inst. # 21231356 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-13-410-024

PROPERTY ADDRESS: 6012 SOUTH TALMAN, CHICAGO, IL

LEGAL DESCRIPTION: LOT 5 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
Midfirst Bank, State Savings Bank

96425608



2350

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2012/03/28 10:10

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On May 11 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



96425608



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