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Peelle Management Corporation (90343)
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DEPT-01 RECORDING \$25.50
T#0008 TRAN 8622 06/05/96 13:39:00
\$7007 + B.J * -96-425667
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 10/14/93 as Instrument/series/file: 93825163
Original Mortgagor--: Sarah Dodge Patten, Charles R. Patten Jr., Susan R. Patten
Original Mortgagee--: WINDSOR MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
GE CAPITAL MORTGAGE SERVICES, INC.

By:
R. Jay Carter
Vice President

Attest: John A. Gill
Assistant Secretary

State of Missouri
County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC.,

Notary

REGINA TOURVILLE
NOTARY PUBLIC STATE OF MISSOURI
FRANKLIN COUNTY
MY COMMISSION EXP. JUNE 20, 1998

1st LNW: 0006033377 2nd LNW: 0071758734 Investor #: 0575143398
STCO: 12-031 IL Cook
FINAL A.11 ge343 90343 11 011996 FHL 10 X041695

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LOAN NUMBER: 0006033377
ST-CO CODE: 12-031

EXHIBIT "A"

UNITS 204 AND P-31 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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