

UNOFFICIAL COPY

96425155

ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Rec # 81843

DEPT-11 TORRENS \$25.00
T#0013 TRAN 8864 06/05/96 11:52:00
#6891 + TB *-96-425155
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, THE KINGS COMMUNITY CHURCH of the VILLAGE of SOUTH HOLLAND County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, MUTUAL BANK of the CITY of HARVEY County of COOK and State of ILLINOIS, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements, and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

| DATE OF LEASE | LESSEE | TERM | MONTHLY RENT |
|---------------|--------|------|--------------|
|---------------|--------|------|--------------|

96425155

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 4 AND 5 (EXCEPT THE SOUTH 17.0 FEET THEREOF AND EXCEPT THE NORTH 158.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 7,8,9 AND 10 IN RYK BLANKENSTYN'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10, THENCE WEST 13.46 CHAINS; THENCE NORTH 4.82 CHAINS, THENCE EAST 11.42 CHAINS, THENCE SOUTH 23 DEGREES EAST 5.24 CHAINS TO THE POINT OF BEGINNING.

Permanent Real Estate Index Number(s): 29-16-317-024 AND 29-16-317-032 AND 29-16-317-033

Address(es) of premises: 600-634 WEST 162ND. STREET, SOUTH HOLLAND, IL. 60473

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter

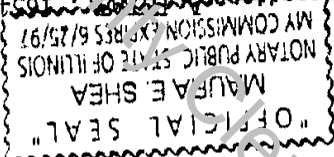
UNOFFICIAL COPY

Property of Cook County

[Redacted Name and Address]

(NAME AND ADDRESS)

This instrument was prepared by [Redacted Name] 16540 S. HALSTED ST., HARVEY, IL. 60426



Notary Public

[Signature]

Given under my hand and official seal this 4TH day of JUNE, 19 96

free and voluntary act, for the uses and purposes therein set forth. before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as THEIR personal known to me to be the same person S whose name subscribed to the foregoing instrument, appeared

Certify that WILLIAM A. BLONN SR. AND PETER A. TASSIO, WILLIAM A. BLONN JR. AND LOIS M. BLONN a notary public in and for said County, in the State aforesaid. Do Hereby

COOK

STATE OF ILLINOIS

SS.

THE UNDERSIGNED

GIVEN under THEIR hand S and seal S this 4TH day of JUNE, 19 96. WILLIAM A. BLONN, PRESIDENT (SEAL); WILLIAM A. BLONN SR., TREASURER; PETER A. TASSIO, VICE-PRESIDENT (SEAL); LOIS M. BLONN, SECRETARY

without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

55157496

UNOFFICIAL COPY

EXHIBIT "A" ATTACH HERETO AND MADE A PART HEREOF:

LOT 4 AND 5 (EXCEPT THE SOUTH 17.0 FEET THEREOF AND EXCEPT THE NORTH 158.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 7,8,9 AND 10 IN RYK BLANKENSTYN'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10, THENCE WEST 13.46 CHAINS, THENCE NORTH 4.82 CHAINS; THENCE EAST 11.42 CHAINS; THENCE SOUTH 23 DEGREES EAST 5.24 CHAINS TO THE POINT OF BEGINNING.

PIN #'S 29-16-317-024-0000 AND 29-16-317-032-0000 AND 29-16-317-033-0000

Property of Cook County Clerk's Office
96025155

UNOFFICIAL COPY

Property of Cook County Clerk's Office