

UNOFFICIAL COPY

When recorded return to:
JOE GONZALES

1806 HEMLOCK PLACE #101
SCHAUMBURG, IL 60173

For recording information only:

06426248

Mortgage#: 3781726

Tax ID:

07.12.201.017

RELEASE OF MORTGAGE BY CORPORATION

DEPT-01 RECORDING \$27.00
T00012 TRAN 0847 06/05/96 10:21:00
#2890 + CG #-96-426248
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOE GONZALES, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain mortgage deed bearing date the March 30, 1995 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page , as Document No. 25-

222158, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

27.00
NB

SEE ATTACHED

IN TESTIMONY WHEREOF, The said HomeSide Lending, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President and attested by its Assistant Secretary, this May 16, 1996

By [Signature] First Vice President

Attest [Signature] Assistant Secretary



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RECORDED

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1806-101 IN THE LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 400.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-588018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NO. 90467178, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NO. 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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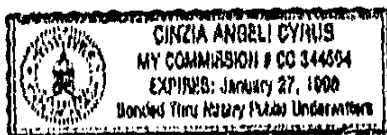
Tax ID: 07.12.201.017

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **ANTHONY L. EBERS** and **KAY BARRINGTON** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of HomeSide Lending, Inc., the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this May 16, 1996.



Cinzia Angeli Cepus
Notary Public in and for the County and State
aforesaid

IL01

THIS INSTRUMENT WAS PREPARED BY Dianne Kenney, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whitley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to JOE GONZALES, at 1806 HEMLOCK PL #101, SCHÄUMBURG, IL 60173 who are the owners of record on Certificate No. 07.12.201.017, that a release of document number 95-222158 was presented for filing on May 16, 1996.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

76032432 May 4
No abstract

Affiant

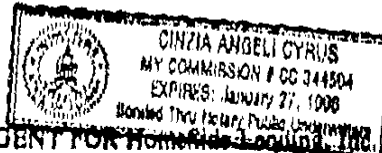
Subscribed and sworn to before me by the

Anthony L. Ebers this May 16, 1996.



Notary Public

ILO2



THIS INSTRUMENT WAS PREPARED BY Diane Kenney, AGENT FOR HomeSide Lending, Inc., 7301 DAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

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BOX 333-CTI

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