

UNOFFICIAL COPY

RELEASE DEED

06425298

MAIL TO:

DEPT-01 RECORDING #23.00
 T90012 TRAN 0847 06/05/96 10:30:00
 #2942 * CG # - 96 - 426298
 COOK COUNTY RECORDER

~~Lester Decker Bank~~

~~102 Otis Road~~

~~1250 N. State Parkway~~

~~Chicago, IL 60610~~

RAYMOND A. FEELEY
 575 WEST EXCHANGE
 CRETE, IL 60413

23.00

7332396 F206

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Harris Bank Palatine of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Suburban National Bank of Palatine, as Trustee, under Trust Number 6031 its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92034962, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

Permanent Index Number(s): 01-03-301-007-0000

THIS INSTRUMENT WAS PREPARED BY: Kenneth W. Manns, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 106 Otis Road, Barrington, IL 60010

Dated this 9th day of May, 1996.

Suzanne Woodke

SUZANNE WOODKE, MORTGAGE LOAN OFFICER

(SEAL)

Pamela R. Sierra

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

(SEAL)

06425298

BOX 393-CT1

UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of May, 1996.


 Kenneth W. Manns, Notary Public

05425298

Cook County Clerk's Office

CH. ... LE COMA NY
UNOFFICIAL COPY
LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007332396 F2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 000.0 FEET; THENCE NORTH 10 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 0 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

00000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office