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Burbank, California, 91504
FSBMP#: 0010172106
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96427422

FIRST STATE BANK OF MAPLE PARK
1100 South County Line Road
Maple Park, IL 60151

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

05/28/96

0014 MCH 15:01
RECORDIN # 23.00
MAIL 4 0.50
96427422 #

05/28/96

0014 MCH 15:01

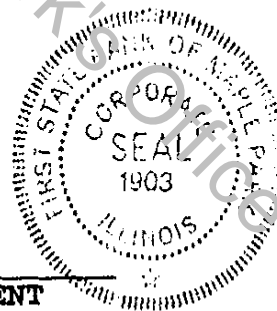
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/18/95, made by **ANATOLE SANKOVITCH AND** to **PARK NATIONAL BANK AND TRUST OF CHICAGO** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-471427 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE LEGAL ATTACHED.

PIN # 17-03-227-022-1007

commonly known as: 2110 CENTRAL PARK
dated 4/11/96 EVANSTON, IL 60201
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this 1st day of April, 19 96, by CHRIS HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

OFFICIAL SEAL
Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

Marguerite J. Jordan
Notary Public

Prepared by _____
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

96427422

23.50
JEL

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10172106

LEGAL DESCRIPTION RIDER

UNIT 3E IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT A IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOTS 56, 57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24641583 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS.

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