

UNOFFICIAL COPY

when recorded return to:
LORENE PETERSON
11837 SOUTH LAFAYETTE AV
CHICAGO, IL 60628
Loan No 0071986343 /230020330701

96427490

95 MAY 29 AM 10:05

*Prepared By
Nationswide Title
Burbank Ca*



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96427490

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by LORENE PETERSON to *TMS Mortgage Inc, DBA The Money Store* bearing the date 10/20/94 and recorded in the Recorder or Registrar of Titles of *Cook* County in the State of Illinois in Book _____ Page _____ as Document Number *94922068*

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of *Cook* State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11837 SOUTH LAFAYETTE AV
dated *4/8/96* CHICAGO, IL 60628

pin# *25-21-429-013*

THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D

By:
Douglas M. Badaszewski
Assistant Vice President

STATE OF *New York* COUNTY OF *New York*
The foregoing instrument was acknowledged before me on *04/08/96*
by **DOUGLAS M. BADASZEWSKI** the **ASSISTANT VICE PRESIDENT**
of THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING
SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994,
1994-D
on behalf of said CORPORATION.

Notary Public

TMS -BP

96427490

EDWARD SOUTER
Notary Public, State of New York
No. 01S05014389
Qualified in Nassau County
Commission Expires July 15, 1997

*23.50
PV*

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LEGAL DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 7 1/2 FEET) AND THE SOUTH 17 1/2 FEET OF LOT 34 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-21-429-013

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