

RECORDATION REQUESTED BY:

UNOFFICIAL COPY

First American Bank
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

RICHARD B. ROBINSON
DELLA ROBINSON
8911 MASON
MORTON GROVE, IL 60053

SEND TAX NOTICES TO:

Richard B. Robinson and Della Robinson
8911 Mason
Morton Grove, IL 60053

DEPT-01 RECORDING \$23.00
T40012 TRAN 06/05/96 15:06:00
43286 CG *-96-427709
COOK COUNTY RECORDER

95427709

H96011254

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard B. Robinson and Della Robinson, 8911 Mason, Morton Grove, IL 60053, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92646351, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

ALL OF LOT 25 AND LOT 24 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S GEMPSTER STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10 17 417 060

Address(es) of premises: 8911 Mason, Morton Grove, IL 60053

Witness Our hand(s) and seal(s), this 10TH day of MAY 1996

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (NAME & TITLE) ASSISTANT VICE PRESIDENT
Attest: Anne L. Conro (SEAL)
ANNE L. CONRO (NAME & TITLE) ASSISTANT VICE PRESIDENT

This instrument was prepared by IRMA ELLIOTT 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

BOX 333-CTI

On this 10TH day of MAY, 1996, before me, the undersigned Notary Public, personally appeared
DANNA L. STUEHLER and ANNE L. CONRO

and known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary
act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein
mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at _____
Notary Public in and for the State of _____ My commission expires _____
"OFFICIAL SEAL"
Laurie J. Kmiecik
Notary Public, State of Illinois
My Commission Expires 02/28/00

95427709

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6022395