

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

(RV IL) .

96427813

LOAN # 206113

. DEPT-01 RECORDING \$25.50  
. T#0010 TRAN 5063 06/05/96 12:52:00  
. #0492 : CJ \*-96-427813  
. COOK COUNTY RECORDER

SC 330432

## FULL RELEASE OF MORTGAGE

WHEREAS, SANDRA FELBEIN, A SINGLE PERSON NEVER BEING MARRIED

25.50  
9/10

by a mortgage dated NOVEMBER 15, 1994, and recorded in the Recorder's office, in and for the COUNTY of COOK and State of Illinois, in ~~BOOK~~ DOCUMENT # 9497257 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the COUNTY of COOK and State of Illinois to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

TICOR TITLE INSURANCE

96427813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"      LEGAL DESCRIPTION      LOAN NUMBER

PARCEL 1:  
UNIT# 1864 D IN THE HUNTINGTON CLUB VI CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 2 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS  
5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
~~RECORDED NOVEMBER 13, 1993 AS DOCUMENT NUMBER 9398495~~, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839142, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH  
AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND  
COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND  
RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390,  
FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART  
OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:  
PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10,  
OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED  
IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR  
HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS  
DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

TAX ID #07-08-101-011-0000 VOLUME 187 (AFFECTS THE LAND HEREIN & OTHER

*OXA 1864 Huntington Parcel #D  
Hoffman Estates IL 60145*

94970257

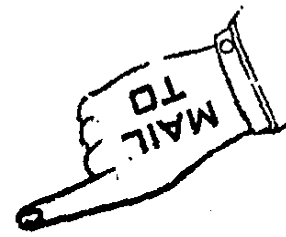
06227813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

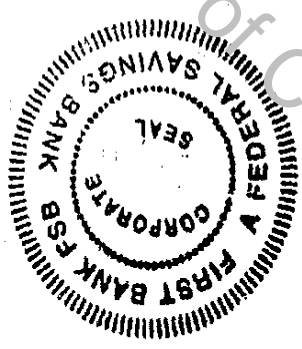
This instrument prepared by: Judith A. SCHMERSAHL  
135 N. MERAMEC  
Clayton MO. 63105



Mail to Sandra FELBEIN  
1864 HUNTINGTON BLVD  
Hoffman Estates IL 60195

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 22ND day of MAY 19 96



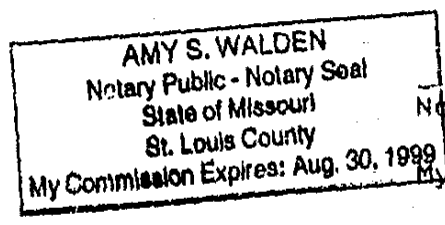
FIRST BANK FSB d/b/a  
First Bank Mortgage formerly  
River Valley Savings Bank FSB

Judith A. Schmersahl  
Vice President

STATE OF MISSOURI            )  
                                      )    SS  
COUNTY OF ST. LOUIS        )            On this 22ND day of    MAY            , 19 96.

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.



Notary Public  
My Term Expires:

06427813

UNOFFICIAL COPY



Property of Cook County Clerk's Office

