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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0010199407
Inv/Pool: FHLM

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

FIRST STATE BANK OF MAPLE PARK
1100 South County Line Road
Maple Park, IL 60151



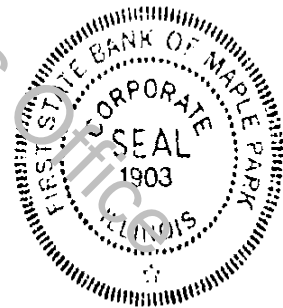
05/24/96 0014 MCH 14:43
RECORDIN # 23.00
MAIL 4 0.50
96427109 #
05/24/96 0014 MCH 14:43

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 08/08/95, made by **THOMAS J MORANO AND NATALIE A MORANO** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-5479003 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2841 SOUTH LOWE
dated 4/1/96 CHICAGO, IL 60616
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 1st day of April, 19 96, by CHRIS HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

"OFFICIAL SEAL"
Marguerite J. Jordan
Notary Public, State of Illinois
Commission Expires 06/02/98

Marguerite J. Jordan
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Burb., CA 91504 (800)346-9152



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23.50
red

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EXHIBIT 'A'

LOT 32 IN BLOCK 1 IN T.S. DOBINS SUBDIVISION OF THE SOUTH
3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4
SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-28-312-017-0000

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