

DEPT-01 RECORDING \$25.50  
T40014 TRAN 5699 06/06/96 09:19:00  
#8035 : JW \*-96-428802  
COOK COUNTY RECORDER

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1995 executed by YDOSHUK JEON AND CHARLENE HILL-JEON AS HUSBAND AND WIFE

to FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009  
and recorded as Document Number 95780417 in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

CHEMICAL RESIDENTIAL  
MORTGAGE CORPORATION  
343 THORNALL ST  
EDISON NJ 08837

Original Mortgage Amount was \$ 202,500.00

*965179848*

Loan ID: 3742712, 95091014

Page 1 of 2

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*25.50*

Property of Cook County Clerk's Office

96428802

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20882596

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this MARCH 15, 1996 \_\_\_\_\_.

IN THE PRESENCE OF:

[Signature]  
DEREK NAYLOR

[Signature]  
JOAN ROBINSON

FIRST OF AMERICA LOAN SERVICES, INC.

BY: [Signature]  
LINDA S JACOBS

ITS: ASSISTANT VICE PRESIDENT \_\_\_\_\_

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 15TH day of MARCH in the year of, 1996 before me, a Notary Public in and for said County, appeared LINDA S JACOBS, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC.

the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0742712, 95091014

THIS INSTRUMENT DRAFTED BY:  
PAULA BROWN  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A15-1J  
KALAMAZOO, MI 49009-8002

[Signature]

JANE LUCILLE SMITH  
NOTARY PUBLIC-KALAMAZOO CO., MICH  
MY COMMISSION EXPIRES 05-01-99

95429803

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ATTACHMENT A

LOT 2 IN HILL-JEON RESUBDIVISION OF

PARCEL 1: THE SOUTH ONE-EIGHTH OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 95 FEET OF SAID ONE-EIGHTH).

PARCEL 2: THE SOUTH ONE-SEVENTH OF THE NORTH 7/16 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 95 FEET OF SAID ONE-SEVENTH) ALL IN COOK COUNTY, ILLINOIS.

PARCEL NO. 23-11-401-046-0000

*FIRST OF AMERICA  
FIRST OF AMERICA Mortgage Company  
P.O. BOX 51418  
KILKINZOO ILLI 49005-9901*



96428002

LOAN NO.: 0742712, 95091014

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