

UNOFFICIAL COPY

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COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

DAMEN FEDERAL BANK FOR SAVINGS

Loan No: DR 20421-6.4

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HARSHADRAJ Y. PATEL AND ILA H. PATEL, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of September, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number 92700981, and a certain Assignment of Rents dated the day of n/a, 19, and recorded in the Recorder's Office of n/a County, in the State of ILLINOIS, in book n/a of records, on page n/a, as Document Number n/a, to the premises therein described, as follows, to-wit:

Parcel 1: The North 20.50 feet of the South 148.20 feet (except the South 7.13 feet of the West 26 feet thereof), and the North 12 feet of the South 122.83 feet of the West 26 feet of the following described tract of land: The East 128.7 feet of the West 192.50 feet of the North 173.66 feet of the South 251.16 feet of Lot 3 in Maple Crest Subdivision, a Subdivision of part of the Northeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the declaration recorded as Document Number 22176857.

616 North Maple Ct., Mt. Prospect, IL 60056
Permanent Index #03-34-200-094

situated in the City of Mt. Prospect County of Cook, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$ 27.50
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
Secretary, this 21st day of May A.D., 1996 .
President, and attested by its

ATTEST:

Janine M. Poronsky
Secretary

By *Mary Beth Stull*
President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. L. Laura Gordon the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL
personally known to me to be the President of **DAMEN FEDERAL BANK FOR SAVINGS**
a corporation, and JANINE M. PORONSKY personally known to me to be the Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of May A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:
Faustina M. Davis
DAMEN FEDERAL BANK FOR SAVINGS
5100 SOUTH DAMEN AVE.
CHICAGO, IL 60609

Laura Gordon
Notary Public
OFFICIAL SEAL
LAURA GORDON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/15/98

MAIL TO:
Mr. & Mrs. Harshadrai Y. Patel
616 N. Maple Ct.
Mt. Prospect, Il 60056

