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GEORGE E. COLE® LEGAL FORMS No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKIN; CORPORATION

DEPT-01 RECURDING \$23.50 T‡0014 TRAN 5719 06/06/96 08:32:00 \$2056 ÷ J₩ ★-96-428823 COOK COUNTY RECORDER

Kan Danandaria Lina Onle

of the County of ock and State of Ibuinois
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
CHARLES E. ZOOCHI AND MARY ANN ZOOCHI, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of
MARCH, 19_92, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 92-250114 to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, o wit:

IOT 5 IN BLOCK 4 IN SUNDALE RIDGE, A SUBDIVISION OF PART OF THE SOUTHEAS: 1/4 OF SECTION 25 AND ALSO PART OF THE EAST 1/2 OF THE SOUTHWES: 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

ZOOCHI, CHARLES AND MARY ANN SUMMIT, IL 60501 HARRIS BANK ARGO TINLEY PARK, IL 60477 ADDRESS OF PROPERTY: 7624 W. 173RD PLACE 7549 W. 63RD STREET HARRIS BANK ARGO SUMMIT, IL 60501 7549 W. 63RD STREET MAIL TO: **RELEASE DEED** By Corporation GEORGE E. COLE® **LEGAL FORMS** 70 1: 27-25-73RD P

Permanent Real Estate Index Number(s):		
Address(es) of premises: 7624 WEST 1	73RD PLACE, TINLEY PARK, IL 60	0477
Witness hand and seal .	/ /	1996
J.A. PATRICK, EXEC V.P.	1 Maked	(SEAL)
A.P. FIORENTINO, SECRETARY	Witnest	(SEAL)
This instrument was prepared by TRACY	I. DORCIC HARRIS BANK ARGO, 7	· · · · · · · · · · · · · · · · · · ·
I his instrument was prepared by	(Name and Address)	
STATE OFILLINOIS COUNTY OFCOOK	\ ss.	75
I,DEBORAH L. ARENDS		a notary public
in and for the said County, in the State aforesaid		
personally known to me to be the EXEC VICE		
a N ILLINOIS BANKING	corporation, and A.P. FIORENTI	NO , personally
known to me to be the	Secretary of said corporat	ion, and personally known to me to be the
same persons whose names are subscribed to	the foregoing instrument, appeared befor	e me this day in person and severally
acknowledged that as such EXEC VICE Pres.	ident and Secretary, they sign	ed and delivered the said instrument and
caused the corporate seal of said corporation to said corporation, as their free and voluntary a therein set forth.	be affixed thereto, pursuant to authority giv	en by the Board of <u>DIRECTORS</u> of
Given under my hand and official seal thi	is day ofMAY	19 <u>96</u> .
	DEBORAH L. ARENDS No	THY PUBLOFFICIAL SEAL
	Commission expires	DEBORAH L. ARENDS
	•	MY COMMISSION EXPIRES 9-12-99