

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

96428944

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDE OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORT-  
GAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 5724 06/06/96 11:02:00  
#8195 + JW \*-96-428944  
COOK COUNTY RECORDER

2332  
06

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD THOMAS AND VICKY D. THOMAS, JOHN GRAY, MARJORIE GRAY  
6154 SOUTH ASHLAND, CHICAGO ILLINOIS 60636

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JUNE, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95637515, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF SOUTH ASHLAND AVENUE) IN BLOCK 1 IN ENGLEWOOD HILL, A SUBDIVISION OF THE 1/4 OF SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-18-423-043

96428944

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11TH day of APRIL, 19 96

By [Signature]  
Attest: [Signature] STEVEN T. CARTER  
ASSISTANT WENDY S. LORENTZEN

This instrument was prepared by L. LAMAZZI P.O. BOX 4507 OAKBROOK, IL 60521

16-12 (Rev. 2-88)

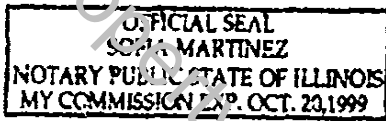
Box 97

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL. } SS.

I, SOFIA MARTINEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and WENIY S. LORENTZEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and APPEIX seal this 11TH day of APRIL 1996



*Sofia Martinez*  
SOFIA MARTINEZ NOTARY PUBLIC

96428817

RELEASE DEED By Corporation			TO		ADDRESS OF PROPERTY:		MAIL TO:
--------------------------------	--	--	----	--	----------------------	--	----------