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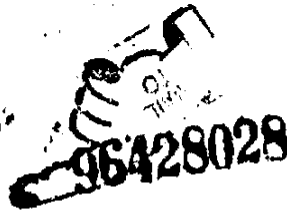
96428028

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING**

RETURN TO:

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 825049
Loan Number: 8666851
Alliance Loan: 161291
Index: 4595



DEPT-01 RECORDING \$23.50
T#0008 TRAN 8670 06/05/96 15:51:00
\$7100 B.J # -96-428028
COOK COUNTY RECORDER

95_9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARY BETH MENIER ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93772627
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 5924 S. KILDARE AVENUE
CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 36 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-15-401-027

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of April A.D. 1996

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson
PAUL I. JOHNSON
VICE PRESIDENT

Attest: Marianne Meyer
MARIANNE MEYER
ASSISTANT SECRETARY

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\$ 23.50
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2014/11/14

2014/11/14

Property of Cook County Clerk's Office

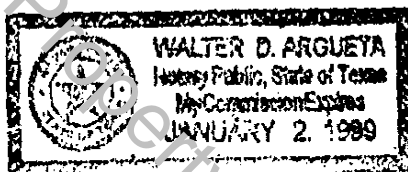
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 3 day of April A.D. 1996, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter D. Argueta

Assignee's Address:
ALLIANCE MORTGAGE COMPANY
4500 SALISBURY ROAD
JACKSONVILLE, FL 32215

Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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