

# UNOFFICIAL COPY

WARRANTY DEED JOINT TENANCY

96429422

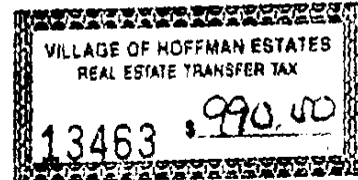
GRANTOR(S), Ronald Dennis Asher and Sandra Kay Asher, his wife, of Scottsdale in the County of Scottsdale, in the State of AZ, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), Fred Patzelt and Dawn Patzelt, husband and wife, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 1861 06/06/96 13145:00  
 44264 + RV \*-96-429422  
 COOK COUNTY RECORDER

=== For Recorder's Use ===

REAL ATTORNEY SERVICES # 1043659

See Legal Description Attached.



2530  
MN

Permanent Index No:  
06-09-203-025

Property Known As: 5297 Elliott Drive  
Hoffman Estates, IL 60192

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED this 29 day of May, 1996.

Ron Asher  
 Ronald Dennis Asher a/k/a  
 RON ASHER

Sandra Kay Asher  
 Sandra Kay Asher

96429422

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald Dennis Asher and Sandra Kay Asher, his wife, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they

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SECRET

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20160336

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signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day

of May, 1996.

Carl R. [Signature]  
NOTARY PUBLIC

My commission expires: 9/11/96

This instrument was prepared by: [Signature] James M. Guthrie, Attorney At Law,  
105 S. Roselle Road, Schaumburg, IL 60193 (847) 524-1215

MAIL TO:

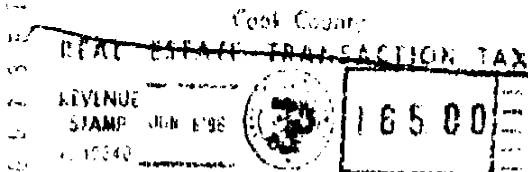
SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Patacki  
5297 Elliot Dr.  
Hoffman Est, IL 60192

Legal Description:

LOT 32 IN THE ESTATES OF DEER CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93-143138 AND CERTIFICATE OF CORRECTION RECORDED JULY 14, 1993 AS DOCUMENT 93539357, IN COOK COUNTY, ILLINOIS.



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MAP SYSTEM  
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# CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME - ~~with~~ one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

0	6	0	9	-	2	0	3	-	0	2	3	-				
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### NAME

A	L	D		D													
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### MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

5	2	9	7														
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### CITY

H	O	F	F	M	A	N											
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### STATE:

I	L
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### ZIP:

6	0	1	9	2	-				
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### PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

5	2	9	7														
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### CITY

H	O	F	F	M	A	N											
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### STATE:

I	L
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### ZIP:

6	0	1	9	2	-				
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