LISA CLARY

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

RESOURCE BANCSHARES MORTGAGE GROUP, 1909 PARKLANE ROAD COLUMBIA, SC 29223

ICAN ID# 960398

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the unfer joined hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by GENVILIN P. PAGULAYAN, AN UNMARRIED PERSON MAY 28, 1996

to J.I. KISLAK MORIGAGE CORPORATION

organized under the laws of THE STATE OF FLORIDA CORPCRATION

whose principal place of business is 12150 MINIMENT DRIVE, SUITE 510, FAIRFAX, VIRGINIA

96429091 22033

. COOK

and recorded in Book/Volume No.

. page(s)

, as Document No.

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Courty decords. State of Illinois, described hereinafter

PIN # 13-14-101-022

LOT 35 IN HLOCK 3 IN TRYON AND DAVIS'S 40TH AVENUE AVOITION TO IRVING PARK. BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERLIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3965894, IN COOK COUNTY, ILLINOIS.

and

COMMONLY KNOWN AS:

4705 NORTH HARDING AVENUE CHICAGO, ILLINOIS 60625

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Page I of 1

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LOAN ID# 960398

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersign of a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CHARLES F. BUBERT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Oiven under my hand and official seal, this

28TH day of MAY, 11996

NOTARY PUBLIC County, IL

My commission Expires 9-15-96

J.I. KISIAK MORTGAGE CORPORATION
By: CHARLES F. BUBERT

Title: VICE PRESIDENT

By:

Title:
Witness:

"OFFICIAL SEAL"
LISA A. CLARY
NOTARY PUBLIC, STATE OF ILLINOIS
SIY COMMISSION EXPIRES 9/15/96

This up a for official notarial scal

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