

# UNOFFICIAL COPY

96429368

## RELEASE OF JUDGMENT LIEN ON DESCRIBED PROPERTY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, that  
HENRY MILEK DOES HEREBY CERTIFY AND  
ACKNOWLEDGE that a certain judgment  
entered on November 23, 1992 in the  
Circuit Court of Cook County, Illinois,  
(Case No. 88 M1-301153), in favor of  
HENRY MILEK and against ADAM KOZINA,  
also known as ARTHUR KOZINA, in the  
amount of FIFTEEN THOUSAND AND NO/100ths  
(\$15,000.00) DOLLARS, and the  
Memorandum of Judgment recorded on  
November 23, 1992 with the Recorder of  
Deeds of Cook County, State of Illinois,  
as Document No. 92876982, for the  
following described property, to wit:

DEPT-01 RECORDING 123.00  
T0004 TRAN 3039 06/06/96 12:04:00  
0638 FER \*-96-429368  
COOK COUNTY RECORDER

LOT 26 (EXCEPT THE NORTHEASTERLY 10 FEET  
THEREOF) ALL OF LOT 27 IN BLOCK 4 IN  
ALBERT WISNER SUBDIVISION OF LOTS 13 AND  
14 OF BRANDS SUBDIVISION OF THE NORTH  
EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Above Space for Recorder's Use

2300

PERMANENT INDEX NOS.: 13-26-208-046-0000 (LOT 27) and  
13-26-208-047-0000 (LOT 26),  
PROPERTY ADDRESS: 3006-10 N. ELBRIDGE, CHICAGO, ILLINOIS 60618,

is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, the undersigned, HENRY MILEK, has signed  
this instrument this 25<sup>th</sup> day of March, 1996.

STATE OF CALIFORNIA )  
 ) S.S.:  
COUNTY OF )

Henry Milek  
HENRY MILEK

ACKNOWLEDGEMENT  
ATTACHED

I, \_\_\_\_\_, a notary public in and for the  
county in the state aforesaid, do hereby certify that HENRY MILEK  
personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person,  
and acknowledged that he signed and delivered the said instrument as  
his free and voluntary act, for the uses and purposes stated therein.  
GIVEN UNDER MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

(Commission Expires: \_\_\_\_\_)

NOTARY PUBLIC

This instrument was prepared by Edward Janski, 188 W. Randolph St.  
Suite 1226, Chicago, IL 60601

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 9207

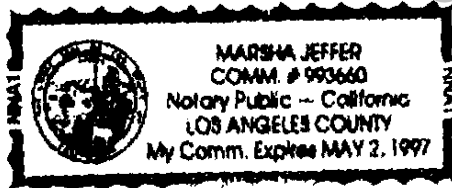
State of California

County of Los Angeles

On 3/25/96 before me, Marsha Jeffer, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Henry Milek  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marsha Jeffer  
SIGNATURE OF NOTARY

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL  
 CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED  
 GENERAL  
 ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

#### DESCRIPTION OF ATTACHED DOCUMENT

Release of Judgment Lien  
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

3/25/96  
DATE OF DOCUMENT

None  
SIGNER(S) OTHER THAN NAMED ABOVE

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