

UNOFFICIAL COPY

PREPARED BY:
Daniel J Sears
Reserve Mortgage Corporation

96429389

24 W 500 Maple Avenue, Suite 220
Naperville, Il. 60540

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22
CITY & STATE Naperville, Il. 60540

Loan # 5031001988

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1958 06/06/96 09:56:00
#4226 + RV *-96-429389
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4th, 1996 executed by J. RICHARD EDGLEY, Her Husband and PAMELA J. KONKOL, His Wife

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

and recorded in Liber Page(s) COOK County Records.

State of IL described hereinafter as follows:

THE SOUTH 5 FEET OF LOT 12 AND WILSON'S SUBDIVISION OF THE S THE NORTHWEST QUARTER OF SECT THE THIRD PRINCIPAL MERIDIAN, 2 IN FRANKLIN P. SOUTHWEST QUARTER OF H, RANGE 13, EAST OF S.

Please put my doc # here on copy

CLERK'S OFFICE

*CLERK TITLE
324 CHECKED OUT
OAK PARK, IL*

96429389

ITEM # 16-17-124-024

WARD #

ALSO KNOWN AS: 825 S. CUYLER AVENUE, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*CLERK TITLE
96-10559*

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STATE OF IL
COUNTY OF COOK

[Handwritten Signature]
By: Daniel J. Sears
Its: President

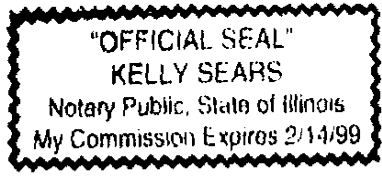
On June 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public *Kelly Sears*
County, *DeKalb*
My Commission Expires *2/14/99*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96420383

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