MARIE BLUE

96430673

16-11-139 OF AND WHEN RECORDED MAIL TO:

CAPITOL MORTCAGE BANKERS,

INC.

8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE MD 21108 ATTN: POST CLOSING

LOAN #: 964883

DEPT-01 RECORDING

1¢0012 | TRAN 0860 06/06/96 08:52:00

\$3420 f CG *-96-430673

CODK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MONIGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/31/96 executed by Edward beyer and Jami M Beyer, Husband and Wife

CAPITOL MORTGAGE BANKERS, INC. STATE OF MARYLAND a corporation organized under the laws of CHF STATE OF MARYLIS 8334 VETERAN'S HWY., SUITE 1, M(ULFRSVILLE, MD and whose principal place of business 21108 96430672 and recorded in Book/Volume No. , page(s) , as Document No.

County Records, State of LLINOIS described hereinafter as follows:
LOT 32 IN JUDY COURT, BEING A SUBDIVITION OF LOTS 12 THROUGH 15, AND THE
WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S
SOUTHTOWN PARMS UNIT NUMBER 6, BEING A SUBJIVISION OF THE EAST 1/2 OF THE COOK WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, WANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clorks PERMANENT TAX ID #: 28-28-111-005-0000 Commonly known as: 5319 WEST MARTHA LANE, OAK FOREST, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAY 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH E.

WEISLAK known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public /

My Commission Expires

County, ILLINOIS.

KENNETH E. WEISLAK ITS: VICE PRESIDENT

WITNESS:

OFFICIAL BEAL MOTARY PLATER, BELLE OF MARKET MY COLOR SION EXPENSE UZE-OF

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96430673